



Application for Citizens Academy

2018-2019

Name _____ Date _____

Address _____

Email _____

Phone _____ Occupation _____

Briefly state why you are interested and wish to participate in the Citizen's Academy program:

Have you had any prior experience in city government, such as serving on a board or commission? Yes ___ No ___
If yes, please explain.

What areas of Town Government are of particular interest to you?

In order to graduate from the Academy, participants are expected to attend four out of five sessions, one Board or Council meeting, and complete a final program evaluation. Are you able to attend at least four of the dates below? Yes ___ No ___

<i>*Except as noted, all sessions will be held from 6:00 pm until 8:00 pm, with a light supper served beginning at 5:30 pm.</i>		
Date	Town Department Presenting	Class Meeting Site
*Tues., Feb. 12 <i>Supper at 5:15 pm</i>	Manager and Council Introductory Session 5:30 - 7:00	Douglass Community Center, 1185 W. Pennsylvania Ave.
Tues., Feb. 19 <i>Supper at 5:30 pm</i>	Library 6:00 - 7:00 pm Geographic Information Systems/Information Technology 7:00 - 8:00	Library, 170 W. Connecticut Ave.
Tues., Mar. 19 <i>Supper at 5:30 pm</i>	Community Development Department 6:00 - 8:00 pm	Public Works Complex, 140 Memorial Park Ct.
*Tues., April 16 <i>Supper at 5:30 pm</i> <i>Session ends at 9:00</i>	Police Department 5:45 - 7:15 Fire Department 7:30 - 9:00 pm	Police Community Meeting Room, 450 W. Penn. Ave. Fire Department, 500 W. Penn. Ave.
Tues., May 21 <i>Supper at 5:30 pm</i>	Administration/Finance/Utility Billing 6:00 - 7:00 Recreation & Parks 7:00 - 8:00	Finance/Planning Offices, 180 SW Broad St. <i>Recreation Bus will pick up and return participants to Finance Offices</i>
*Tues., June 11 @ 7:00 <i>*no supper provided</i>	Council Awarding of Academy Certificates at Town Council Meeting	Douglass Community Center, 1185 W. Pennsylvania Ave.

Class size will be limited to 20 participants to allow for maximum interaction, discussion, and hands-on activities.
Acceptance will be based on a first-come, first-served basis.

Applicant Signature _____ Date _____

Forms should be returned to Missy Miller at the Southern Pines Library in person, by email to miller@sppl.net, or by mail to : Citizens Academy, Southern Pines Public Library, 170 W. Connecticut Ave., Southern Pines, NC 28387.

For office use only: _____ Date Application Received